

**INTERLOCAL COOPERATION AGREEMENT FOR  
FM-5182-02-R: INSTALLATION OF GENERATORS AT FIRE DISTRICT FACILITIES  
BETWEEN  
THE CHELAN COUNTY NATURAL RESOURCES DEPARTMENT  
AND  
CHELAN COUNTY FIRE DISTRICT'S #1, #3, #7, #8 AND #9**

**THIS INTERLOCAL AGREEMENT** (hereinafter, the "Agreement") is entered into under the authority of the Interlocal Cooperation Act, Chapter 39.34 RCW, between the **CHELAN COUNTY NATURAL RESOURCES DEPARTMENT** (hereinafter the "COUNTY"), a municipal corporation under the laws of the State of Washington, and **CHELAN COUNTY FIRE DISTRICTS #1, #3, #5, #7, #8 AND #9** (hereinafter the "DISTRICTS"), municipal corporations under the laws of the State of Washington, (collectively the "Parties"), related to the provision of Liaison and other services and to define the Parties' respective rights, obligations, costs, and liabilities regarding this undertaking. This Agreement is effective **May 1<sup>st</sup>, 2020**.

**RECITALS**

1. Chapter 39.34 RCW authorizes two or more political subdivisions or units of local government of the State of Washington to cooperate on a basis of mutual advantage to provide for services and facilities.
2. Chelan COUNTY applied for and received funds from the Fire Management Assistance Grant Program ("FMAG"), Hazard Mitigation Grant Program (HMGP) providing funding for the Installation of Generators at Fire District Facilities. The COUNTY and DISTRICTS will use these funds to purchase and install a total of seven generators at fire district facilities throughout Chelan County. This project will improve the ability of the mentioned fire districts to respond to emergency situations during times of power loss.
3. The COUNTY desires to provide administration and management of the Grant Contract and associated responsibilities outlined in the Scope of Work and Budget, copies of which are attached to this Agreement as Exhibit A: Chelan COUNTY FM-5182-02-R Contract and incorporated herein.
4. The COUNTY desires to contract with the DISTRICTS for certain activities including, but not limited to 1) providing administrative assistance in managing the project, 2) purchasing the necessary generators, 3) developing and installing the necessary electrical and fuel source hookups and 4) developing a long-term maintenance and response plan.
5. The DISTRICTS desire to fulfill certain deliverables and activities as outlined in Attachment 4 of the Grant Contract and sections 3 and 4 herein.
6. The COUNTY and the DISTRICTS each have the training, staff, and capabilities to carry out their respective duties set forth in this Agreement.

NOW, THEREFORE, in exchange for the mutual consideration of the terms, conditions, and covenants contained herein, the Parties AGREE as follows:

## AGREEMENT

**Section 1. Purpose.** The purposes of this Agreement are as follows: (i) To set forth the Parties' respective obligations for liaison services from and after **May 1st, 2020**; and (ii) to set forth the compensation the COUNTY will reimburse the DISTRICTS for performing the activities specified in this Agreement.

**Section 2. Term.** This Agreement shall commence **May 1st, 2020** (the "Effective Date") and shall remain in effect until **March 3, 2022** or until terminated by either of the Parties as set forth herein.

### **Section 3. Description of Contract Activities/Tasks and Related Services.**

**3.1** The DISTRICTS shall provide within the Grant Project Area, the following services as outlined in the Grant Contract under the direction of each DISTRICT's Chief.

(i) **Project Management and Outreach:** Project management includes coordination, quarterly invoicing and reporting as well as fulfilling general project management requirements. The DISTRICTS will complete the necessary contracting, bid preparation, and award for the installation of generators and fuel/ electrical hookups. The DISTRICTS will develop a long-term maintenance plan for the generators and an appropriate response plan for generator use in the event of an emergency.

(ii) **Project Inspection:** Project inspection will include the shared oversight of project implementation, including any need for any the DISTRICTS and CCNRD employees during implementation excluding staff time used as match.

(iii) **Site Work:** This will include any site preparation necessary to install the generator such as a concrete pad for generator placement and any other preparation necessary for the installation.

(iv) **Equipment Procurement:** The DISTRICTS will each contract for the installation of any necessary electrical and/or fuels source hookups to support generators with any needed support from CCNRD. There will be a total of seven generators purchased under this grant split between five separate Fire Districts within Chelan County. It is the responsibility of each DISTRICT to ensure and track that both State and Federal procurement policies are followed at all times and are properly documented. The DISTRICTS will acquire a minimum of three vendor quotes for the cost of equipment (with tax and shipping) and consult CCNRD prior to making the purchase to ensure that all protocols are followed and properly documented.

(v) **Installation:** If necessary, the DISTRICTS will contract for the installation of any

hook-ups/transfer switches necessary to support generator operation with any needed support from CCNRD. It is the responsibility of the WATER DISTRICT to ensure and track that both State and Federal procurement policies are followed at all times and are properly documented.

(vi) **Partner Communications:** The DISTRICTS will keep the COUNTY informed of project activities, accomplishments, updates, and relevant information. The main points of contact for the DISTRICTS will be: CCFD1 Fire Chief, Brian Brett, [bbrett@chelancountyfire.com](mailto:bbrett@chelancountyfire.com); CCFD3 Fire Chief, Kelly O'Brian, [chief3@chelanfd3.org](mailto:chief3@chelanfd3.org); CCFD7 Fire Chief, Mark Donnell [mdonnell@cfr7.org](mailto:mdonnell@cfr7.org); CCFD8 Fire Chief, Mike Asher [maa51@genext.net](mailto:maa51@genext.net); and CCFD9 Fire Chief David Walker [dwalker@lwfr.org](mailto:dwalker@lwfr.org). The main point of contact for the COUNTY will be Hannah Pygott; [Hannah.pygott@co.chelan.wa.us](mailto:Hannah.pygott@co.chelan.wa.us).

(vii) **Quarterly Reporting:** The DISTRICTS will provide the COUNTY project status updates on a minimum of a quarterly basis. The DISTRICTS will provide this information to the COUNTY no later than the 10<sup>th</sup> of January, April, July and October during the grant contract period. Quarterly Progress Reports will be completed by the COUNTY using the project updates provided by the DISTRICTS. The first quarterly progress report is due no later than **October 10<sup>th</sup>, 2020**.

(viii) **Grant Contract Costs:** All costs will be tracked completely and accurately by each of the DISTRICTS through internal budget tracking. All expenditures will be invoiced and tracked according to the applicable and approved budget categories as outlined in section 4 of this Agreement and Exhibit A, Attachment 4. It is the responsibility of each of the DISTRICTS to ensure and track that both State and Federal procurement policies are followed at all times and are properly documented.

**3.2** The COUNTY shall provide the following services under the direction of Mike Kaputa, director of CCNRD.

(i) **Quarterly Progress Reporting.** Quarterly Progress Reports will be completed by the COUNTY using the project updates provided by the DISTRICTS.

(ii) **Quarterly Final Reporting.** The COUNTY will submit final quarterly reports, process all payment requests and fulfill all grant coordination with FEMA and WA-EMD using information provided to it by the DISTRICTS.

**3.3** The COUNTY and the DISTRICTS shall cooperate in the coordination of staff and sharing of necessary information/documentation as required to effectively implement the Grant Contract. The Parties recognize that their coordinated and cooperative efforts of the program under this Agreement will provide the best service to the public.

**Section 4. Compensation and Match Requirements.** In consideration of the services provided by the DISTRICTS under this Agreement, the COUNTY shall reimburse the DISTRICTS in a total amount not to exceed \$333,750. The total reimbursable amount per Fire District varies with each due to the differences in equipment and site work needs. The

reimbursable amount per Fire District is shown below in section 4.3, Tables 1 and 2. The overall budget is shown in the Exhibit A, the Grant Contract with Washington State Military Department. Further compensation for grant activities shall be subject to agreement of the parties and reflected through an express amendment to this Agreement. Only eligible costs by task as outlined in section 3.1(i) - 3.1(iv), and section 4 herein and within the funding source agreement are reimbursable.

**4.1 Invoicing;** each of the DISTRICTS will provide quarterly invoices to the COUNTY no later than the 10<sup>th</sup> of January, April, July and October during the contract period. The first quarterly invoice is due no later than the 10<sup>th</sup> of October, 2020. The DISTRICTS will include detailed timesheets and expenditure documentation (receipts) with all quarterly invoicing to the COUNTY. The DISTRICTS will track expenditures by applicable and approved project tasks and provide documented budget remaining. Match documentation is required with each invoice. The DISTRICTS will work with the COUNTY to make sure the correct amount of match is reported with each invoice. See Exhibit B; Invoice Template and Match Documentation. Any expenditure not associated with the project tasks outlined within this agreement must be pre-approved by the COUNTY in order to be eligible for reimbursement. The final invoice shall be submitted no later than 30 days after the agreement end date. All invoices will be sent as follows;

Via email: [Sofia.bjorklund@co.chelan.wa.us](mailto:Sofia.bjorklund@co.chelan.wa.us), CC: [Hannah.pygott@co.chelan.wa.us](mailto:Hannah.pygott@co.chelan.wa.us)

Via mail:

Chelan COUNTY Natural Resources Department  
 Attn: Sofia Bjorklund and Hannah Pygott  
 411 Washington Street, Suite 201  
 Wenatchee, WA 98801

**4.2 In-Kind Match:** There is a 12.5% match requirement for this grant. This 12.5% match is of the total grant contract amount of \$420,000; specifically \$52,500 in total or split accordingly as shown in Table 2 between each of the five participating Fire Districts. This match shall be paid by the DISTRICTS. The match source must be identified prior to the first invoice. Once approved, the match source and costs incurred must be completely and accurately documented. Documentation includes but is not limited to, detailed timesheets, receipts and/or invoices.

**4.3 Table 1, Total Contract budget amount per task**

| Task  | Total Budget Amount |
|---|---------------------|
| Project Admin, Management and outreach              | \$18,750            |
| Project Inspection                                  | \$6,500             |
| Site Work   | \$40,000            |
| Generator Install                                   | \$36,000            |
| Equipment (Generators and Electrical/Fuel Connects) | \$280,000           |

|  |                  |
|--|------------------|
| Misc. Supplies and Travel  | \$1,000          |
| Total  | \$279,500        |
| Match: Total In-kind match donation to be acquired or provided by the DISTRICTS. Match is non-reimbursable | (\$52,500)       |
| <b>Total Reimbursable Costs</b>  | <b>\$333,750</b> |

Table 2, Contract budget amount per task, per Fire District

| Totals by task:                | CCFD1               | CCFD3              | CCFD7              | CCFD8              | CCFD9              | Total Sub-budget    |
|--------------------------------|---------------------|--------------------|--------------------|--------------------|--------------------|---------------------|
| TASK 1: Pre Award              | \$ -                | \$ -               | \$ -               | \$ -               | \$ -               | \$ -                |
| TASK 2: Project Admin          | \$3,750.00          | \$3,750.00         | \$3,750.00         | \$3,750.00         | \$3,750.00         | \$18,750.00         |
| TASK 3: Project Inspection     | \$1,300.00          | \$1,300.00         | \$1,300.00         | \$1,300.00         | \$1,300.00         | \$6,500.00          |
| TASK 4: Site Work              | \$5,714.28          | \$5,714.29         | \$5,714.29         | \$11,428.57        | \$11,428.57        | \$40,000.00         |
| TASK 5: Generator Installation | \$5,142.86          | \$5,142.86         | \$5,142.86         | \$10,285.71        | \$10,285.71        | \$36,000.00         |
| TASK 6: Equip. Gen Procurement | \$125,000.00        | \$25,000.00        | \$25,000.00        | \$55,000.00        | \$50,000.00        | \$280,000.00        |
| Task 7: Travel, Misc, Supplies | \$1,000.00          | \$1,000.00         | \$1,000.00         | \$1,000.00         | \$1,000.00         | \$5,000.00          |
| <b>Total Contract</b>          | <b>\$141,907.14</b> | <b>\$41,907.15</b> | <b>\$41,907.15</b> | <b>\$82,764.28</b> | <b>\$77,764.28</b> | <b>\$386,250.00</b> |
| Match Per District             | (\$18,582.14)       | (\$6,082.14)       | (\$6,082.14)       | (\$11,189.29)      | (\$10,564.29)      | (\$52,500.00)       |
| <b>Total Reimbursable</b>      | <b>\$123,325.00</b> | <b>\$35,825.01</b> | <b>\$35,825.01</b> | <b>\$71,575.00</b> | <b>\$67,200.00</b> | <b>\$333,750.00</b> |

**Section 5. Documentation:** It is the responsibility of each of the DISTRICTS to completely and accurately document all project elements and expenses. The DISTRICTS will properly maintain and retain all required documentation for 6 years post project completion. The DISTRICTS will provide any project documentation upon request. Furthermore, section 12, a) i-v of the Grant Contract outlines detailed equipment and supply management deliverables and expectations to be followed by both the COUNTY and the DISTRICTS.

**Section 6. Termination.** This Agreement shall terminate: (i) on March 3, 2022, or (ii)

by mutual, written agreement of the Parties. In the event this agreement is terminated prior to the end of its term, the ownership of any equipment or supplies acquired shall be governed by the Grant Contract. Notwithstanding the above and in addition to any other remedies which may be available at law or equity, in the event of any material breach of this Agreement (the "Default") by a party (the "Defaulting Party"), the party not in default (the Non-Defaulting Party") shall have the right to give the Defaulting Party a written notice thereof (the "Notice of Default"), whereby such notice must state the nature of the Default in reasonable details and request that the Defaulting Party cure such Default within thirty (30) days. If such Default is not cured within thirty (30) days after receipt of a Notice of Default on the Defaulting Party or such Default cannot be cured, the Non-Defaulting Party may, at its sole discretion, terminate this Agreement by written notice effective upon receipt.

**Section 7. Administration.** The Fire Chief for each of the DISTRICTS or designees shall serve as Administrator of this Agreement for the DISTRICTS, and the Director of the Chelan County Natural Resources Department, or designee shall serve as Administrator of this Agreement for the COUNTY.

**Section 8. Release, Indemnification, and Hold Harmless Agreement.**

**8.1** To the extent permitted by law, the DISTRICTS agree to protect, indemnify, and hold the COUNTY harmless from and against any and all injury or damage to the COUNTY or its property, and also from and against all claims, demands, and causes of action of every kind and character arising directly or indirectly, or in any way incident to, in connection with, or arising out of work performed under the terms hereof, caused by the negligence of the DISTRICTS, its agents, employees, or representatives. The DISTRICTS shall also indemnify and hold the COUNTY harmless from any wage, overtime, or benefit claim of any of the DISTRICTS employee, agent, or representative performing services under this Agreement. The DISTRICTS further agrees to fully indemnify the COUNTY from and against any and all costs of defending any such claim or demand to the end that the COUNTY is held harmless therefrom. This paragraph shall not apply to damages or claims resulting from the sole negligence of the COUNTY. In situations involving the concurrent negligence of the COUNTY or its employees, the DISTRICTS' indemnification shall be limited to its percentage of fault.

**8.2** To the extent permitted by law, the COUNTY agrees to protect, indemnify, and hold the DISTRICTS harmless from and against any and all injury or damage to the DISTRICTS or its property, and also from and against all claims, demands, and causes of action of every kind and character arising directly or indirectly, or in any way incident to, in connection with, or arising out of work performed under the terms hereof, caused by the negligence of the COUNTY, its agents, employees, or representatives. The COUNTY shall also indemnify and hold the DISTRICTS harmless from any wage, overtime, or benefit claim of any COUNTY employee, agent, or representative performing services under this Agreement. The COUNTY further agrees to fully indemnify the DISTRICTS from and against any and all costs of defending any such claim or demand to the end that the DISTRICTS is held harmless therefrom. This paragraph shall not apply to damages or claims resulting from the sole negligence of the DISTRICTS. In situations involving the concurrent negligence of the DISTRICTS or its

employees, the COUNTY's indemnification shall be limited to its percentage of fault.

**Section 9. No Employment Relationship Created.** The Parties agree that nothing in this Agreement shall be construed to create an employment relationship between the DISTRICTS and any employee, agent, representative or contractor of the COUNTY, or between the COUNTY and any employee, agent, representative or contractor of the DISTRICTS.

**Section 10. Supply Acquisition, Retention, and Disposition.** Any supplies or equipment acquired by either Party in furtherance of its obligations pursuant to this Agreement, shall remain within the sole and exclusive ownership of the acquiring Party following the termination or expiration of this Agreement and as consistent with the requirements of the Grant Contract.

**Section 11. Notices.** Notices to the DISTRICTS shall be sent to the following address:

**Chelan County Fire District 1**

Attn: Chief Brian Brett  
136 S Chelan Ave.  
Wenatchee, WA 98801  
Phone: 509-662-4734

**Chelan County Fire District 3**

Attn: Chief Kelly O'Brien  
228 Chumstick Highway  
Leavenworth, WA 98826  
Phone: 509-548-7711

**Chelan County Fire District 7**

Attn: Chief Mark Donnell  
P.O Box 1317; 232 E. Wapato Ave  
Chelan, WA 98816  
Phone: 509-682-4476

**Chelan County Fire District 8**

Attn: Chief Mike Asher  
P.O Box 517  
Entiat, WA 98822  
Phone: 509-784-1366

**Chelan County Fire District 9**

Attn: Chief David Walker  
21696 Lake Wenatchee Highway  
Leavenworth, WA 98826  
Phone: 509-763-3034

Notices to the COUNTY shall be sent to the following address:

Chelan County Natural Resources  
Attn: Director, Mike Kaputa  
411 Washington St. Suite 201  
Wenatchee, WA 98801

**Section 12. No Preferential Service.** The DISTRICTS shall assign the resources available to it without regard to internal political boundaries, but rather based upon the operational judgment of the DISTRICTS.

**Section 13. No Assumption of Liabilities or Obligations.** Except as expressly set forth herein, neither party shall be liable for any debts or obligations of the other.

**Section 14. Insurance.** For the duration of this Agreement, each party shall maintain insurance as follows:

**14.1** Each party shall maintain its own insurance policy insuring damage to its own real and personal property.

**14.2** The DISTRICTS shall maintain an insurance policy insuring against liability arising out of work or operations performed by the DISTRICTS under this Agreement in an amount not less than Five Million Dollars (\$5,000,000) per occurrence with a deductible of not more than Thirty-five Thousand Dollars (\$35,000).

**14.3** Chelan County is a member of the Washington Counties Risk Pool, and such membership satisfies the insurance requirements of this section.

**Section 15. Cross Release.** Except as specifically provided in this Agreement, and except in the event of breach of this Agreement, the DISTRICTS and the COUNTY do hereby forever release each other from any claims, demands, damages or causes of action related to damage to equipment or property owned by the Parties. It is the intent of the Parties to cover this risk with the insurance noted above.

**Section 16. Dispute Resolution.**

**16.1 Non-Binding Mediation.** It is the desire of the COUNTY and the DISTRICTS to resolve all disputes between them without litigation. In the event a dispute arises between the parties regarding this Agreement, either party (first party) may submit the issue to mediation by selecting a mediator and notifying the other party (second party) of the selection. The second party shall either approve such mediator and proceed to mediation or select an alternate mediator. Second party shall notify the first party of such acceptance or selection within seven days of the first notification. Upon receiving notification of the selection of an alternate mediator, the first party shall then approve the mediator and proceed to mediation or reject the alternate mediator. First party shall notify second party of such approval or rejection within seven days of receipt of the



notice from second party. In the case of rejection, the first two selected mediators shall select a third mediator. The third mediator shall mediate the dispute. The mediator shall be familiar with real properties in the Chelan County area. The mediator shall not be related by blood or marriage to any agent, employee, or elected official of either party and shall have no economic interest direct or indirect with either party. Mediation shall take place within as soon as possible after the mediator has been selected.

**16.2 Litigation.** In the event either party herein finds it necessary to bring an action against the other party to enforce any of the terms, covenants or conditions hereof or any instrument executed pursuant to this Agreement by reason of any breach or default hereunder or thereunder, the laws of the State of Washington shall govern the action and the action shall be heard in a competent court in Chelan County, Washington. Each party shall be responsible for its own attorneys' fees and costs incurred in the event of any litigation or other use of attorney services.

**Section 17. Filing.** The COUNTY shall, after this Agreement is executed by both Parties, but before the Effective Date, record this Agreement with the Chelan COUNTY Auditor or post it on its website.

**Section 18. No Third-Party Beneficiary Created.** Nothing in this Agreement, whether expressed or implied, is intended to confer any right, remedy or other entitlement upon any person other than the Parties hereto, nor is anything in this Agreement intended to relieve or discharge the obligation or liability of any third party, nor shall any provision herein give any third party any right of action against any Party hereto.

**Section 19. Waiver.** Waiver by any Party of the right to strict performance of any provision of this Agreement or any breach thereof shall not constitute a waiver of any other provision or breach.

**Section 20. Severability.** In the event that any sentence, clause or provision of this Agreement is held invalid or otherwise unenforceable by a court of competent jurisdiction, such invalidation shall not affect any other sentence, clause or provision hereof.

**Section 21. No Separate Entity Created.** No separate legal entity is formed by this Agreement.

**Section 22. Counterparts.** This Agreement may be executed in counterparts and each such counterpart shall be deemed to be an original instrument, but all such counterparts together shall constitute one and the same agreement.

**Section 23. Drafting.** Each party has fully participated in the drafting of this Agreement. Therefore, the Agreement shall be construed according to its fair meaning without regard to which party drafted a particular provision.

**Section 24. Further Cooperation.** The Parties shall cooperate in good faith and execute

such documents as necessary to effectuate the purposes and intent of this Agreement.

PARTICIPATING CHELAN COUNTY  
FIRE DISTRICTS

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated \_\_\_\_\_

**Chelan County Fire District #1**

73-9-707      08/27/2020  
*Fire Chief or Designee*      *Date*

\_\_\_\_\_  
Mike Kaputa; CCNRD Director

BOARD OF CHELAN COUNTY  
COMMISSIONERS

**Chelan County Fire District #3**

\_\_\_\_\_  
DOUG ENGLAND, CHAIRMAN

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

\_\_\_\_\_  
BOB BUGERT, COMMISSIONER

**Chelan County Fire District #7**

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

\_\_\_\_\_  
KEVIN OVERBAY, COMMISSIONER

ATTEST:

**Chelan County Fire District #8**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

**Chelan County Fire District #9**

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

PARTICIPATING CHELAN COUNTY  
FIRE DISTRICTS

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated \_\_\_\_\_

**Chelan County Fire District #1**

\_\_\_\_\_

Mike Kaputa; CCNRD Director

\_\_\_\_\_  
*Fire Chief or Designee*      Date

BOARD OF CHELAN COUNTY  
COMMISSIONERS

**Chelan County Fire District #3**

\_\_\_\_\_  
DOUG ENGLAND, CHAIRMAN

*Kelly O'Brien*      8/31/2020  
\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
BOB BUGERT, COMMISSIONER

**Chelan County Fire District #7**

\_\_\_\_\_  
KEVIN OVERBAY, COMMISSIONER

\_\_\_\_\_  
*Fire Chief or Designee*      Date

ATTEST:

**Chelan County Fire District #8**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
*Fire Chief or Designee*      Date

**Chelan County Fire District #9**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

PARTICIPATING CHELAN COUNTY  
FIRE DISTRICTS

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated \_\_\_\_\_

**Chelan County Fire District #1**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
Mike Kaputa; CCNRD Director

BOARD OF CHELAN COUNTY  
COMMISSIONERS

**Chelan County Fire District #3**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
DOUG ENGLAND, CHAIRMAN

\_\_\_\_\_  
BOB BUGERT, COMMISSIONER

**Chelan County Fire District #7**

*Mark Donnell 8/21/2020*  
\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
KEVIN OVERBAY, COMMISSIONER

ATTEST:

**Chelan County Fire District #8**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
Clerk of the Board

**Chelan County Fire District #9**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

PARTICIPATING CHELAN COUNTY  
FIRE DISTRICTS

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated \_\_\_\_\_

**Chelan County Fire District #1**

\_\_\_\_\_

Mike Kaputa; CCNRD Director

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

BOARD OF CHELAN COUNTY  
COMMISSIONERS

**Chelan County Fire District #3**

\_\_\_\_\_  
DOUG ENGLAND, CHAIRMAN

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

\_\_\_\_\_  
BOB BUGERT, COMMISSIONER

**Chelan County Fire District #7**

\_\_\_\_\_  
KEVIN OVERBAY, COMMISSIONER

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

ATTEST:

**Chelan County Fire District #8**

\_\_\_\_\_  
Clerk of the Board

*Mike Asher, 9/1/20*  
\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

**Chelan County Fire District #9**

\_\_\_\_\_  
*Fire Chief or Designee*      *Date*

PARTICIPATING CHELAN COUNTY  
FIRE DISTRICTS

CHELAN COUNTY NATURAL  
RESOURCES DEPARTMENT

Dated 9/13/20

**Chelan County Fire District #1**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
*Mike Kaputa; CNRD Director*

BOARD OF CHELAN COUNTY  
COMMISSIONERS

**Chelan County Fire District #3**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
*DOUG ENGLAND, CHAIRMAN*

**Chelan County Fire District #7**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
*BOB BUGERT, COMMISSIONER*

**Chelan County Fire District #8**

\_\_\_\_\_  
*Fire Chief or Designee*      Date

\_\_\_\_\_  
*KEVIN OVERBAY, COMMISSIONER*

ATTEST:

\_\_\_\_\_  
*Clerk of the Board*



**Chelan County Fire District #9**

\_\_\_\_\_  
*Fire Chief or Designee*      Date 8/13/2020 10-