

# INTERLOCAL AGREEMENT For COOPERATIVE PURCHASING

**PURPOSE:**

The purpose of this Interlocal Agreement is to provide for COOPERATIVE PURCHASING opportunities for the signatory jurisdictions of this agreement in accordance with RCW 39.34. Cooperative purchasing may be for materials, services or equipment related to the operation and administration of public services for local government entities.

**RATIFICATION:**

This agreement shall be in full affect and recorded when the elected officials of each jurisdiction signatory to this agreement have so enacted the full agreement in a public meeting of said agency. A copy of this agreement shall be filed and maintained by each party to this agreement.

**COOPERATIVE PURCHASE:**

Cooperative purchasing by multiple public agencies is allowed under the provisions of RCW 39.34 when a public agency, having executed a public bid process for specific materials, services or equipment, enters into an INTERLOCAL COOPERATIVE PURCHSING AGREEMENT with one or more public agencies desiring like equipment, material or services from the same Contractor.

**LIMITS:**

The provisions of this INTERLOCAL COOPERATIVE PURCHASING AGREEMENT are limited to only those materials, services, equipment defined in the RFP, bid specifications and proposal from the originating agency defined as:

- (1) One or more (quantity), International Cab-Chassis (specific material, service or equipment), from the authorized public bid dated February 13<sup>th</sup>, 2018 by Chelan County Fire District 5 (originating agency) and duly awarded to RWC GROUP. Changes to the original specifications or deviations from the original bid is permissible when deemed in the best interest of the agency (s) which become signatory to this agreement.

**FISCAL REQUIREMENTS**

All public agencies signatory to this agreement shall be individually responsible for full payment of any and all services, materials or equipment purchased on their behalf including all deviations and change orders. Financial responsibility includes all taxes, fees, tariffs, shipping and/or any other ancillary costs incurred by an agency purchasing under the provisions of this agreement.

**OWNERSHIP**

Any materials or equipment purchased under the provisions of this agreement shall be the sole ownership of each respective agency.

**TERM**

The term of this agreement shall be affective immediately upon the authorization by each entity signatory to this agreement and shall remain in effect for the duration of the acquisition process for this action and beyond if said party's desire.

**BID LAW COMPLIANCE**

The originating agency represents and warrants that the agency complied with the statutory bidding requirements applicable to the purchase that is the subject of this agreement.

**SIGNATURES**

**APPROVED AND ADOPTED** by the Board of Fire Commissioners, Chelan County Fire District 1, Chelan County, Washington in a legal public meeting with Board Members voting this 15<sup>th</sup> day of November, 2018:

**Chelan County Fire District 5**

\_\_\_\_\_  
(Agency)

\_\_\_\_\_  
Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

**Chelan County Fire District 1**

\_\_\_\_\_  
(Agency)

[Signature]  
\_\_\_\_\_  
Fire Commissioner

[Signature]  
\_\_\_\_\_  
Fire Commissioner

[Signature]  
\_\_\_\_\_  
Fire Commissioner

**ATTEST:**

\_\_\_\_\_  
Fire District Secretary

**ATTEST:**

[Signature]  
\_\_\_\_\_  
Fire District Secretary

**BID LAW COMPLIANCE**

The originating agency represents and warrants that the agency complied with the statutory bidding requirements applicable to the purchase that is the subject of this agreement.

**SIGNATURES**

**APPROVED AND ADOPTED** by the Boards of Fire Commissioners, Chelan County Fire District 1 and Fire District 5, Chelan County, Washington in a legal public meeting with Board Members voting on the days as noted in the respective Fire District Secretary's Attestment

**Chelan County Fire District 5**

**Chelan County Fire District 1**

\_\_\_\_\_  
(Agency)

\_\_\_\_\_  
(Agency)

*Dan Baker*  
\_\_\_\_\_

Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

*Julia*  
\_\_\_\_\_

Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

\_\_\_\_\_  
Fire Commissioner

**ATTEST:**

**ATTEST:**

Date 11-13-2018

Date \_\_\_\_\_

*Patty McDer*  
\_\_\_\_\_

Fire District Secretary

\_\_\_\_\_  
Fire District Secretary

